



## COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-2406 FAX (213) 621-0387

BRANCH OFFICE
3333 WILSHIRE BOULEVARD • LOS ANGELES, CALIFORNIA 90010
(213) 738-2222 FAX (213) 637-0820

May 16, 2008

To:

Each Supervisor

From:

Michael J. Henry

Director of Personn

Subject:

QUARTERLY MILITARY RESERVIST REPORT

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of February, March and April 2008. The average number of County employees identified as reservists for this reporting period is 924. There are currently 94 activated reservists as of April 30, 2008.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions, or your staff may call Susan Toy Stern, Chief Deputy Director, at (213) 974-2631.

MJH:STS MCF:CL

Attachment

c: Chief Executive Officer
Deputy Chief Executive Officers
Executive Officer, Board of Supervisors
Each Department Head

I:/Military Reservists Quarterly Report memo 05-15-08

## COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

## MILITARY LEAVE QUARTERLY REPORT AS OF APRIL 30, 2008

Department	February-08		March-08		April-08	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/	0	0	0	0	0	0
Weights & Measures	2 車 5				periods.	
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	1	0	1	0
Assessor	7	1	7	1	7	1
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	6	1	6	1	6	1
Children & Family Services	33	3	33	3	34	3
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	1	0	1	0	2	0
District Attorney	24	3	24	2	24	4
Fire	55	6	56	7	56	8
Health Services	41	7	42	6	43	6
Human Relations Commission	0	0	0	0	0	0
Human Resources	1	0	1	0	1	0
Internal Services	10	1	10	1	10	1.
Mental Health	3	1	4	1	4	1
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Office of Public Safety	25	4	25	3	26	3
Parks & Recreation	2	0	2	0	2	0
Probation	52	6	52	7	52	8
Public Defender	2	0	2	0	2	0
Public Health	29	3	29	2	29	2
Public Library	2	0	2	0	2	0
Public Social Services	38	7	38	6	38	5
Public Works	35	4	35	7	35	7
Regional Planning	2	2	2	1	2	1
Registrar-Recorder/County Clerk	4	0	4	0	4	0
Sheriff	526	40	531	42	539	43
Superior Court	12	1	12	0	11	0
Treasurer and Tax Collector	1	0	1	0	1	0
Totals:	915	90	923	90	934	94